

The job of the Local Council is to make Scouting GROW in the community, both in QUALITY and QUANTITY

## BOY SCOUTS OF AMERICA

This statement is made out as of the last day of each month and submitted not later than the 10th of the following month to the Council President, Scout Commissioner and the Regional Office.

Council Sunny Land Report for December, 1929  
 Name Month  
 Headquarters Bradenton, Florida Received Regional Office \_\_\_\_\_  
 City State Date

### COUNCIL LEADERSHIP

Meetings	No. held this Month	No. Present.	% Present	No. held so far this year
Council	<u>1</u>	<u>48</u>	<u>90</u>	<u>2</u>
Exec. Board	<u>2</u>	<u>7--7</u>	<u>50</u>	<u>25</u>
Finance Com.				
Organization "				
Training "				
Camping "				
Publicity "				
Civic Service "				
Reading "				
Rural "				
Sea Scout "				
Health & Safety "				
Courts of Honor	<u>3</u>	<u>7-4-4</u>	<u>38-50-50</u>	<u>55</u>
Dist. Committees				

No. of Troops inspected during Month 7

### ACTIVITIES

Principal events this month, such as Rallies, Training Courses, Scoutmaster's Meetings, Hikes, Community Service, and other general activities Annual meeting of Council

Troop 7, two days and nights in Camp Flying Eagle.

Six scouts and one leader on Royal Palm's Cuban trip. (These from Manatee County, others from Highlands and Hardee not reported yet.)

Winter camp called off--not enough registrations. Christmas good turns inches newspaper publicity

Use separate sheet if necessary

### ACTIVE MEMBERSHIP

Active includes Registered and Behind in Registration.	Total last Month	end of Month	Added this Month	Dropped this Month	Net total end of this Month	Expect to add next Month
Troops	<u>14</u>		<u>0</u>	<u>0</u>	<u>14</u>	
Scouts	<u>236</u>		<u>14</u>	<u>5</u>	<u>245</u>	
Scoutmasters	<u>12</u>		<u>1</u>	<u>5</u>	<u>8</u>	
Assistant Scoutmasters	<u>14</u>		<u>2</u>	<u>3</u>	<u>13</u>	
Dep. Commissioners	<u>3</u>		<u>0</u>	<u>0</u>	<u>3</u>	

How many Troops lapsed? 2 ; suspended? 1

### ANALYSIS OF MEMBERSHIP BY RANK

	End of Last Mon.	End of This Mon.
No. Tenderfoot Scouts on record	<u>143</u>	<u>147</u>
No. 2nd Class Scouts " "	<u>46</u>	<u>50</u>
No. 1st Cl. Sc'ts or higher " "	<u>47</u>	<u>48</u>

No. Merit Badges Passed: 2nd Class \_\_\_\_\_; 1st Class \_\_\_\_\_

### FINANCE

Date of Fiscal Year	<u>Jan. 1--Dec. 31.</u>
Amount of Budget for Year	\$ <u>4700</u>
Amount of Cash Collected	<u>(Incl. camp fees)</u> \$ <u>5065.98</u>
Amount of Outstanding Collectible Pledges	\$ _____
Expenditures this Month	\$ <u>329.16</u>
Expenditures since first of Fiscal Year	\$ <u>5045.80</u>
Balance in Bank Today	\$ <u>20.18</u>
Amount Available for Balance of Year	\$ _____
Accounts and Bills Payable	\$ _____
Finances Guaranteed to	_____
Date of Next Campaign	_____
Is Council in Community Chest?	<u>No</u>
How is National Quota Being Paid?	<u>Paid</u>
General Comment	_____

### PROGRAM FOR NEXT MONTH

(Camping, Hikes, Troop Activities, Community Service, Rallies, Training Courses, etc. Give dates.)

Organization of District Committees. Extention of work of Deputy Commissioners. Organization of Sea Scout patrol. Plans for Anniversary Week.

White Copy---Regional Office  
 Blue Copy-----President  
 Pink Copy-----Scout Executive  
 Yellow Copy--Scout Commissioner

Submitted \_\_\_\_\_ Scout Executive  
 Approved M. C. Harrison President